# Appendix K Public Service Letters

DEPARTMENT OF RECREATION AND PARKS

**BOARD OF COMMISSIONERS** 

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(213) 202-2633, FAX (213) 202-2614

September 18, 2018

**ESA** 

Jessie Barkley, Senior Managing Associate 233 Wilshire Boulevard, Suite 150 Santa Monica, CA 90401

# REQUEST FOR INFORMATION REGARDING RECREATIONAL AND PARK SERVICES FOR THE 550 SHATTO PROJECT IN THE CITY OF LOS ANGELES

Dear Ms. Barkley:

The following has been prepared in response to your request for Recreation and Parks information relative to the proposed 550 Shatto Project. This project proposes the development of a new high-rise building containing 256 residential units and 2,507 square feet of ground floor office units, and the reuse of a former church building as a restaurant on a project site located at 522,530,550 South Shatto Place in the Wilshire Community Plan Area of the City of Los Angeles.

1. The name, location, size, park classification (regional, community, neighborhood, or special use), and available facilities within the parks that would serve the Project site.

The following Department of Recreation and Parks facilities are classified as neighborhood parks and are located within a two-mile radius of the project site:

- Alvarado Terrace Park, located at 1342 S. Alvarado Terrace.
- Cahuenga Elementary Community School Park, located at 220 S. Hobart Boulevard.
- Country Club Park Heritage Plaza, located at 1015 S. Wilton Place.
- Harvard Elementary Community School Park, located at 330 N. Harvard Boulevard.
- Hope and Peace Park, located at 843 Bonnie Brae Street.
- Leo Politi Elementary Community School Park, located at 2481 W. 11<sup>th</sup> Street.
- Madison West Park, located at 464 N. Madison Avenue.
- Pico Union Park, located at 1827 S. Hoover Street.
- Rockwood Community Park, located at 1571 Rockwood Street.
- Unidad Park, located at 1644-48 Beverly Boulevard.

The following Department of Recreation and Parks facilities are classified as community parks and are located within a five-mile radius of the project site:

- Aliso-Pico Recreation Center, located at 370 S. Clarence Street.
- Alpine Recreation Center, located at 817 Yale Street.
- Bellevue Recreation Center, located at 826 Lucille Avenue.
- Central Recreation Center, located at 1357 E. 22<sup>nd</sup> Street.



- Cypress Recreation Center, located at 2630 Pepper Avenue.
- Denker Recreation Center, located at 1550 W. 35<sup>th</sup> Place.
- Downey Pool, located at 1775 N. Spring Street.
- Downey Recreation Center, located at 1772 N. Spring Street.
- Echo Park, located at 751 Echo Park Boulevard.
- Echo Park Deep Pool, located at 1419 Colton Street.
- Eleanor Green Roberts Aquatic Center, located at 4526 W. Pico Boulevard.
- Elysian Valley Recreation Center, located at 1811 Ripple Street.
- EXPO Center, located at 3980 S. Menlo Avenue.
- Gilbert W. Lindsay Community Center, located at 429 E. 42<sup>nd</sup> Place
- Hollywood Recreation Center, located at 1122 Cole Avenue.
- Hoover Recreation Center, located at 1010 W. 25<sup>th</sup> Street.
- Lafayette Park, located at 2830 W. 6<sup>th</sup> Street.
- Lake Street Community Center, located at 227 N. Lake Street.
- Las Palmas Senior Citizen Center, located at 1820 N. Las Palmas Avenue.
- Lemon Grove Recreation Center, located at 4959 Lemon Grove Avenue.
- Lincoln Park, located at 3501 Valley Boulevard.
- Loren Miller Recreation Center, located at 2717 Halldale Avenue.
- MacArthur Park, located at 2230 W. 6<sup>th</sup> Street.
- Martin Luther King Jr. Park, located at 3934 S. Western Avenue.
- Miguel Contreras Learning Center Pool, located at 322 S. Lucas Avenue.
- Normandie Recreation Center, located at 1550 S. Normandie Avenue.
- Pan Pacific Park, located at 7600 Beverly Boulevard.
- Parkview Photo Center, located at 2332 W. 4<sup>th</sup> Street.
- Pecan Recreation Center, located at 127 S. Pecan Street.
- Pershing Square, located at 525 S. Olive Street.
- Poinsettia Recreation Center, located at 7341 Willoughby Avenue.
- Queen Anne Recreation Center, located at 1240 West Boulevard.
- Rio de Los Angeles State Park, located at 1900 N. San Fernando Road.
- Seoul International Park, located at 3250 San Marino Street.
- Shatto Recreation Center, located at 3191 W. 4<sup>th</sup> Street.
- Silverlake Recreation Center and Dog Park, located at 1850 W. Silverlake Boulevard.
- South Seas House Park, located at 2301 W. 24<sup>th</sup> Street.
- Toberman Recreation Center, located at 1725 Toberman Street.
- Tommy Lasorda's Field of Dreams, located at 1901 Waterloo Street.
- Trinity Recreation Center, located at 2415 Trinity Street.
- Vineyard Recreation Center, located at 2942 Vineyard Avenue.
- Vista Hermosa Soccer Field, located at 1301 W. 1<sup>st</sup> Street.
- Yucca Community Center, located at 6671 W. Yucca Street.

The following Department of Recreation and Parks facilities are classified as regional parks and are located within a ten-mile radius of the project site:

- Aliso Canyon Park, located at 18041 Rinaldi Street.
- Andres Pico Adobe, located at 10940 N. Sepulveda Boulevard.
- Angels Gate Park, located at 3601 S. Gaffey Street.
- Arroyo Seco Park, located at 5568 Via Marisol.

- Ascot Hills Park, located at 4371 Multnomah Street.
- Barnsdall Park, located at 4800 Hollywood Boulevard.
- Campo de Cahuenga, located at 3919 Lankershim Boulevard.
- Charles F. Lummis Home, located at 200 E. Avenue 43.
- Cheviot Hills Park, located at 2551 Motor Avenue.
- Coldwater Canyon Park, located at 12601 Mulholland Drive.
- Elysian Park, located at 929 Academy Road.
- Ernest E. Debs Regional Park, located at 4235 Monterey Road.
- Exposition Park Rose Garden, located at 701 State Drive.
- Griffith Park, located at 4730 Crystal Springs Drive.
- Heritage Square, located at 3800 Homer Street.
- Holmby Park, located at 601 Club View Drive.
- Los Feliz Golf Course, located at 3207 Los Feliz Boulevard.
- Rancho Park Golf Course, located at 10460 Pico Boulevard.
- Runyon Canyon Park, located at 2000 N. Fuller Avenue.
- South L.A. Wetlands Park, located at 5413 S. Avalon Boulevard.
- Wattles Garden Park, located at 1824 N. Curson Avenue.

For additional information regarding facilities and features available in these parks visit our website: www.laparks.org.

2. Existing ratios of developed parkland per resident on a Citywide basis, and within the Wilshire Community Plan Area.

The City of Los Angeles overall has a ratio of 0.76 acres of neighborhood and community parkland per 1,000 residents. The Wilshire Community Plan Area, within which the project is located, has a parkland acres-to-population ratio of neighborhood and community parks of 0.23 acres per 1,000 residents.

3. Current capacity and level of use of parks and recreational facilities near the Project site.

While data regarding the level of use for the recreational facilities that serve the project site is not available, parks within the surrounding community are heavily utilized and often overburdened.

4. Any planned improvements to the parks and recreational facilities in the service area of the Project site (i.e., construction or expansion, new facilities, etc.)? If so, please describe.

The playground at Bellevue Recreation Center is being renovated. The skate park at Lake Street Community Center is being replaced. The playground at Seoul International Park is being refurbished.

5. Would Project implementation require the physical expansion of an existing park(s) or a new park serving the Project site? If so, please describe.

Yes. The City's standard ratio of neighborhood and community parks to population is four (4) acres per 1,000 people, per the Public Recreation Plan. The project proposes the development of 256 residential units which the existing facilities would not have the capacity to serve.

ESA September 18, 2018 Page 4

6. City-adopted parks and recreation standards and acreage goals to be used in analyzing the Project.

The Public Recreation Plan, a portion of the Service Element of the City's General Plan, sets a goal of a parkland acres-to-population ratio of neighborhood and community parks of 4.0 acres per 1,000 residents and of regional parks of 6.0 acres per 1,000 residents.

7. Any other design features or special parks and recreation requirements due to the specific attributes of the Project?

This proposed project has been recommended by the Recreation and Parks Board of Commissioners, and may be required by the Advisory Agency, to dedicate land within the subdivision for park or recreational purposes, or provide a combination of land dedication and fee payment, in accordance with the requirements of Los Angeles Municipal Code Section 12.33. The environmental analysis for this project should consider the possibility of land dedication.

Thank you for the opportunity to provide information relative to the proposed project's impact on recreation and park services. If you have any questions or comments regarding this information please contact Melinda Gejer, of my staff, at (213) 202-2657 or melinda.gejer@lacity.org.

Sincerely,

MICHAEL A. SHULL General Manager /

DARRYL FORD

Senior Management Analyst II

Planning, Maintenance, and Construction Branch

DF/MG:ar

cc: Reading File



Facilities Services Division

DATE: September 12, 2018

TO: Jessie Barkley

233 Wilshire Boulevard

Suite 150

Santa Monica, CA 90401

FROM: Rena Perez, Director

Master Planning & Demographics

SUBJECT: Environmental Impact Report Information Requested for: 550 SHATTO PLACE PROJECT, 522,

530, 550 South Shatto Place and 3119 West 6<sup>th</sup> Street, Los Angeles, CA 90020. The mixed-use project is planned to construct 256 residential units: 2 studios, 150 1-bedroom, 96 2-bedroom and 8 3-bedroom, of which 29 units would be designated as restricted affordable housing for Extremely

Low Income Households. It also includes retail/commercial use.

Included please find a *LAUSD Schools Enrollments and Capacities Report* for the schools and programs serving the project address. This report contains the most recent data available on operating capacities and enrollments, and is designed to address any questions pertaining to overcrowding and factors related to school capacity. All schools operate on single track calendars.

Please note that no new school construction is planned and the data in this report <u>already take into account</u>: portable classrooms on site, additions being built onto existing schools, student permits and transfers, programs serving choice areas, and any other operational activities or educational programming affecting the operating capacities and enrollments among LAUSD schools.

Additional information on LAUSD's Capital Improvement programs can be found on the Facilities Services Division main webpage at <a href="http://www.laschools.org/new-site/">http://www.laschools.org/new-site/</a>. Listings of residential schools and other programs serving the project can be found using LAUSD's Residential School Finder at <a href="http://rsi.lausd.net/ResidentSchoolIdentifier/">http://rsi.lausd.net/ResidentSchoolIdentifier/</a>.

The Developer Fee Justification Study with student generation rates can be found online at https://achieve.lausd.net/domain/921.

### MASTER PLANNING AND DEMOGRAPHICS RESPONSE TO SPECIFIC QUESTIONS

**Questions:** 

1, 3-6

The project is located in an/a ES/MS/HS attendance choice/option area. Please see LAUSD

Schools Enrollments and Capacities Report details;

Question: 2

Please contact the LAUSD Developer Fee Program Office (DFPO) at (213) 241-0715 if more

information regarding fees and student generation rates is needed.

### **ATTACHMENTS**

1. LAUSD SCHOOLS ENROLLMENTS AND CAPACITIES REPORT

 BOUNDARY DESCRIPTIONS FOR SCHOOLS SERVING PROPOSED PROJECT Boundary descriptions for existing schools identified as serving the proposed project

Sincerely,

Rena Perez. Director

PROJECT SERVED: 550 SHATTO PLACE PROJECT, 522, 530, 550 South Shatto Place and 3119 West 6th Street, Los Angeles, CA 90020. The mixed-use project is planned to construct 256 residential units: 2 studios, 150 1-bedroom, 96 2-bedroom and 8 3-bedroom, of which 29 units would be designated as restricted affordable housing for Extremely Low Income Households. It also includes retail/commercial use.

#### SCHOOL YEAR: 2017-2018

1	2	3	4	5	6	7	8	9	10
Cost Center Code	School Name	Capacity	Resident Enrollment	Actual Enrollment	Current seating overage/(shortage)	Overcrowded <b>Now</b> ?	Projected Enrollment	Projected seating overage/(shortage)	Overcrowding Projected in <b>Future</b> ?
1806401	Kim Academy *	920	-	912	-	-	-	-	-
а	SCHOOL CHOICE AREA TOTALS (schools listed below)	4893	3317	3997	1576	No	2921	1972	No
	RFK ZONE OF CHOICE								
1236901	RFK Ambsdr Glbl Edu	456	-	155	-	-	-	-	-
1777101	RFK Ambsdr Glbl Ldsh	855	-	613	-	-	-	-	-
1778001	RFK UCLA Comm Sch	1144	-	722	-	-	-	-	-
1778301	RFK New Open Wld	1324	-	1153	-	-	-	-	-
1820601	RFK Sch Vis Arts/Hum	559	-	426	-	-	-	-	-
1850101	RFK LA SH Arts	555	-	437	-	-	-	-	-

a Schools & programs that are part of a "school choice area" pull enrollments from the area school(s) that have resident attendance boundaries.

Seating overage/shortage and overcrowding is calculated and reported for the school choice area as a whole; capacity and actual enrollment is reported for each individual school and/or program listed in the shaded cells.

Schools Planned to Relieve Known Overcrowding				
I	NONE			

see next page

#### NOTES:

- <sup>1</sup> School's ID code.
- <sup>2</sup> School's name
- 3 School's operating capacity. The maximum number of students the school can serve with the school's classroom utilization. Excludes capacity allocated to charter colocations. Includes capacity for magnet programs.
- <sup>4</sup> The total number of students living in the school's attendance area and who are eligible to attend the school at the start of the reported school year, plus students enrolled at any on-site magnet centers.
- <sup>5</sup> The number of students actually attending the school at the start of the reported school year, including magnet students.
- <sup>6</sup> Reported school year seating overage or (shortage): equal to (capacity) (resident enrollment).
- <sup>7</sup> Reported school year overcrowding status of school. The school is overcrowded if any of these conditions exist:
  - -There is a seating shortage.
  - -There is a seating overage of LESS THAN or EQUAL TO a margin of 20 seats.
- 8 Projected 5-year total number of students living in the school's attendance area and who are eligible to attend the school as of the start of the school year. Includes magnet students.
- <sup>9</sup> Projected seating overage or (shortage): equal to (capacity) (projected enrollment).
- <sup>10</sup> Projected overcrowding status of school. The school will be considered overcrowded in the future if any of these conditions exist:
  - -There is a seating shortage in the future.
  - -There is a seating overage of LESS THAN or EQUAL TO a margin of 20 seats in the future.
- ° Magnet Schools with Resident Kindergarten Enrollment: Resident enrollment is reported for Kindergarten only. Actual enrollment is reported for all grades in school. Projected data not reported.
- Enrollment is by application only.

Facilities Services Division

LOC. CODE: 2369 COST CENTER: 1236901

SUBJECT: NEW SERVICE BOUNDARY DESCRIPTION FOR AMBASSADOR SCHOOL for GLOBAL EDUCATION at ROBERT F. KENNEDY COMMUNITY of SCHOOLS EFFECTIVE JULY 1, 2010.

The area described below has been approved as the attendance area served by the above-mentioned school. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This boundary supersedes boundary effective (New School).

This is an official copy for your file.

(GRADES K-5)

OPTIONAL: AMBASSADOR SCHOOL for GLOBAL EDUCATION, NEW OPEN WORLD ACADEMY SCHOOL, OR UCLA COMMUNITY SCHOOL

FIFTH STREET TO ALEXANDRIA AVENUE \* FIFTH STREET (BOTH SIDES) \* KENMORE AVENUE (BOTH SIDES) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* JAMES M. WOOD BOULEVARD \* FEDORA STREET (BOTH SIDES) \* EIGHTH STREET (BOTH SIDES) \* MARIPOSA AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) TO NORMANDIE AVENUE \* SEVENTH STREET \* HOBART BOULEVARD.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

APPROVED: JAMES SOHN, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School

Transportation Branch

Master Planning and Demographics

Office of Environmental Health and Safety Department of Transportation, City of L. A.

Facilities Services Division

**LOC. CODE**: 7780 **COST CENTER**: 1778001

SUBJECT: <u>UPDATE BOUNDARY DESCRIPTION FOR UCLA COMMUNITY SCHOOL at ROBERT F. KENNEDY COMMUNITY of SCHOOLS EFFECTIVE JULY 1, 2010</u> (UPDATED 7-1-2011).

Reconfiguration has changed the grade levels serviced by this school and the boundary description has been updated to reflect this change. This updating does not change the intent of the boundary as it was approved on <u>July 1, 2010</u>. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES K - 5)

OPTIONAL: UCLA COMMUNITY SCHOOL, AMBASSADOR SCHOOL for GLOBAL EDUCATION, OR NEW OPEN WORLD ACADEMY SCHOOL

FIFTH STREET TO ALEXANDRIA AVENUE \* FIFTH STREET (BOTH SIDES) \* KENMORE AVENUE (BOTH SIDES) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* JAMES M. WOOD BOULEVARD \* FEDORA STREET (BOTH SIDES) \* EIGHTH STREET (BOTH SIDES) \* MARIPOSA AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) TO NORMANDIE AVENUE \* SEVENTH STREET \* HOBART BOULEVARD.

(GRADES 6 - 8)

OPTIONAL: UCLA COMMUNITY, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, KIM ACADEMY, OR NEW OPEN WORLD ACADEMY MIDDLE SCHOOLS (Young Oak Kim Academy by Application Only)

FIFTH STREET TO ALEXANDRIA AVENUE \* FIFTH STREET (BOTH SIDES) \* KENMORE AVENUE (BOTH SIDES) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* JAMES M. WOOD BOULEVARD \* FEDORA STREET (BOTH SIDES) \* EIGHTH STREET (BOTH SIDES) \* MARIPOSA AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) TO NORMANDIE AVENUE \* SEVENTH STREET \* HOBART BOULEVARD.

(GRADES 9 - 12)

OPTIONAL: UCLA COMMUNITY HIGH SCHOOL, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, LOS ANGELES HIGH SCHOOL for the ARTS, NEW OPEN WORLD ACADEMY HIGH SCHOOL, OR SCHOOL of VISUAL ARTS and HUMANITIES

BEVERLY BOULEVARD \* KINGSLEY DRIVE \* THIRD STREET \* ALEXANDRIA AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WILSHIRE PLACE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* HOOVER STREET \* SAN MARINO STREET TO ELDEN AVENUE \* SAN MARINO STREET (BOTH SIDES) \* WESTMORELAND AVENUE (BOTH SIDES) \* OLYMPIC BOULEVARD \* SERRANO AVENUE (BOTH SIDES) \* SAN MARINO STREET \* SERRANO AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* WESTERN AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** KELLY SCHMADER, Interim Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School Office of Environmental Health and Safety

Transportation Branch Department of Transportation, City of L. A.

Master Planning and Demographics

Facilities Services Division

**LOC. CODE**: 7783 **COST CENTER**: 1778301

SUBJECT: UPDATE BOUNDARY DESCRIPTION FOR NEW OPEN WORLD ACADEMY
SCHOOL at ROBERT F. KENNEDY COMMUNITY of SCHOOLS
EFFECTIVE JULY 1, 2010 (UPDATED 7-1-2011).

Reconfiguration has changed the grade levels serviced by this school and the boundary description has been updated to reflect this change. This updating does not change the intent of the boundary as it was approved on <u>July 1, 2010</u>. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

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(GRADES K - 5)

OPTIONAL: NEW OPEN WORLD ACADEMY SCHOOL, AMBASSADOR SCHOOL for GLOBAL EDUCATION, OR UCLA ACADEMY SCHOOL

FIFTH STREET TO ALEXANDRIA AVENUE \* FIFTH STREET (BOTH SIDES) \* KENMORE AVENUE (BOTH SIDES) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* JAMES M. WOOD BOULEVARD \* FEDORA STREET (BOTH SIDES) \* EIGHTH STREET (BOTH SIDES) \* MARIPOSA AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) TO NORMANDIE AVENUE \* SEVENTH STREET \* HOBART BOULEVARD.

(GRADES 6 - 8)

OPTIONAL: NEW OPEN WORLD ACADEMY, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, KIM ACADEMY, OR UCLA ACADEMY MIDDLE SCHOOLS (Young Oak Kim Academy by Application Only)

FIFTH STREET TO ALEXANDRIA AVENUE \* FIFTH STREET (BOTH SIDES) \* KENMORE AVENUE (BOTH SIDES) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* JAMES M. WOOD BOULEVARD \* FEDORA STREET (BOTH SIDES) \* EIGHTH STREET (BOTH SIDES) \* MARIPOSA AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) TO NORMANDIE AVENUE \* SEVENTH STREET \* HOBART BOULEVARD.

(GRADES 9 - 12)

OPTIONAL: NEW OPEN WORLD ACADEMY HIGH SCHOOL, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, LOS ANGELES HIGH SCHOOL for the ARTS, SCHOOL of VISUAL ARTS and HUMANITIES, OR UCLA ACADEMY HIGH SCHOOL

BEVERLY BOULEVARD \* KINGSLEY DRIVE \* THIRD STREET \* ALEXANDRIA AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WILSHIRE PLACE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* HOOVER STREET \* SAN MARINO STREET TO ELDEN AVENUE \* SAN MARINO STREET (BOTH SIDES) \* WESTMORELAND AVENUE (BOTH SIDES) \* OLYMPIC BOULEVARD \* SERRANO AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* WESTERN AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

APPROVED: KELLY SCHMADER, Interim Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School Transportation Branch

Master Planning and Demographics

Office of Environmental Health and Safety Department of Transportation, City of L. A.

Facilities Services Division

LOC. CODE: 8064 COST CENTER: 1806401

SUBJECT: NEW SERVICE BOUNDARY DESCRIPTION FOR YOUNG OAK KIM ACADEMY MIDDLE SCHOOL EFFECTIVE JULY 1, 2010.

The area described below has been approved as the attendance area served by the above-mentioned school. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This boundary supersedes boundary effective July 1, 2009 (name change 7-7-2009).

This is an official copy for your file.

(GRADES 6 - 8)

OPTIONAL: KIM ACADEMY AND BERENDO MIDDLE SCHOOLS (Young Oak Kim Academy by Application Only)

### <u>AREA I</u>

WILSHIRE BOULEVARD \* HOBART BOULEVARD \* SEVENTH STREET TO NORMANDIE AVENUE \* SEVENTH STREET (BOTH SIDES EXCLUDED) \* MARIPOSA AVENUE (BOTH SIDES EXCLUDED) \* EIGHTH STREET (BOTH SIDES EXCLUDED) \* FEDORA AVENUE (BOTH SIDES EXCLUDED) \* JAMES M. WOOD BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* OLYMPIC BOULEVARD \* SERRANO AVENUE (BOTH SIDES) \* SAN MARINO STREET \* SERRANO AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* WESTERN AVENUE.

### AREA II

WILSHIRE BOULEVARD \* WILSHIRE PLACE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* HOOVER STREET \* SAN MARINO STREET \* ELDEN AVENUE (BOTH SIDES EXCLUDED) \* OLYMPIC BOULEVARD (BOTH SIDES EXCLUDED) TO WESTMORELAND AVENUE \* OLYMPIC BOULEVARD \* VERMONT AVENUE \* SAN MARINO STREET \* WESTMORELAND AVENUE (BOTH SIDES) AND EXTENSION.

OPTIONAL: KIM ACADEMY, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, NEW OPEN WORLD ACADEMY, OR UCLA COMMUNITY MIDDLE SCHOOLS (Young Oak Kim Academy by Application Only)

FIFTH STREET TO ALEXANDRIA AVENUE \* FIFTH STREET (BOTH SIDES) \* KENMORE AVENUE (BOTH SIDES) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE AND EXTENSION (BOTH SIDES EXCLUDED) \* SAN MARINO STREET \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* CATALINA STREET \* SAN MARINO STREET \* CATALINA STREET \* JAMES M. WOOD BOULEVARD \* FEDORA STREET (BOTH SIDES) \* EIGHTH STREET (BOTH SIDES) \* MARIPOSA AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) TO NORMANDIE AVENUE \* SEVENTH STREET \* HOBART BOULEVARD.

OPTIONAL: KIM ACADEMY AND VIRGIL MIDDLE SCHOOLS (Young Oak Kim Academy by Application Only)

BEVERLY BOULEVARD \* KINGSLEY DRIVE \* THIRD STREET \* ALEXANDRIA AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET \* KENMORE AVENUE (BOTH SIDES EXCLUDED) \* FIFTH STREET (BOTH SIDES EXCLUDED) TO ALEXANDRIA AVENUE \* FIFTH STREET \* HOBART BOULEVARD \* WILSHIRE BOULEVARD \* WESTERN AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

APPROVED: JAMES SOHN, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School

Transportation Branch

Master Planning and Demographics

Office of Environmental Health and Safety Department of Transportation, City of L. A.

Facilities Services Division

LOC. CODE: 8206 COST CENTER: 1820601

SUBJECT: CLARIFICATION OF THE BOUNDARY DESCRIPTION FOR SCHOOL for the VISUAL ARTS and HUMANITIES at ROBERT F. KENNEDY COMMUNITY of SCHOOLS EFFECTIVE JULY 1, 2010 (CLARIFIED 7-1-2011).

This clarification of the existing boundary description does not change the intent of the boundary as it was approved on <u>July 1, 2010</u>. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES 9 - 12)

OPTIONAL: SCHOOL for the VISUAL ARTS and HUMANITIES, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, LOS ANGELES HIGH SCHOOL for the ARTS, NEW OPEN WORLD ACADEMY HIGH SCHOOL, OR UCLA COMMUNITY HIGH SCHOOL

BEVERLY BOULEVARD \* KINGSLEY DRIVE \* THIRD STREET \* ALEXANDRIA AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WILSHIRE PLACE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* HOOVER STREET \* SAN MARINO STREET TO ELDEN AVENUE \* SAN MARINO STREET (BOTH SIDES) \* WESTMORELAND AVENUE (BOTH SIDES) \* SAN MARINO STREET \* SERRANO AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* WESTERN AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 893-6850.

APPROVED: KELLY SCHMADER, Interim Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School Office of Environmental Health and Safety

Transportation Branch Department of Transportation, City of L. A.

Master Planning and Demographics

Facilities Services Division

LOC. CODE: 8501 COST CENTER: 1850101

SUBJECT: CLARIFICATION OF THE BOUNDARY DESCRIPTION FOR LOS ANGELES HIGH SCHOOL for the ARTS at ROBERT F. KENNEDY COMMUNITY of SCHOOLS EFFECTIVE JULY 1, 2010 (CLARIFIED 7-1-2011).

This clarification of the existing boundary description does not change the intent of the boundary as it was approved on <u>July 1, 2010</u>. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES 9 - 12)

OPTIONAL: LOS ANGELES HIGH SCHOOL for the ARTS, AMBASSADOR SCHOOL of GLOBAL LEADERSHIP, NEW OPEN WORLD ACADEMY HIGH SCHOOL, SCHOOL of VISUAL ARTS and HUMANITIES, OR UCLA COMMUNITY HIGH SCHOOL

BEVERLY BOULEVARD \* KINGSLEY DRIVE \* THIRD STREET \* ALEXANDRIA AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET TO CATALINA STREET \* FOURTH STREET (BOTH SIDES EXCLUDED) \* WESTMORELAND AVENUE (BOTH SIDES) \* WILSHIRE BOULEVARD \* WILSHIRE PLACE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* HOOVER STREET \* SAN MARINO STREET TO ELDEN AVENUE \* SAN MARINO STREET (BOTH SIDES) \* WESTMORELAND AVENUE (BOTH SIDES) \* OLYMPIC BOULEVARD \* SERRANO AVENUE (BOTH SIDES) \* SAN MARINO STREET \* SERRANO AVENUE (BOTH SIDES) \* SEVENTH STREET (BOTH SIDES) \* WESTERN AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 893-6850.

APPROVED: KELLY SCHMADER, Interim Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School Office of Environmental Health and Safety

Transportation Branch

Master Planning and Demographics

Department of Transportation, City of L. A.

# 550 Shatto Place Project Request for Information Los Angeles Public Library Response October 10, 2018

 Based on information available on the LAPL website, four libraries located in the vicinity within two miles of the Project site that would provide library services to the Project site include the Central Library; Pico Union Branch Library and Felipe de Neve Branch Library. Please confirm.

### Answer:

The following Los Angeles Public Library locations are in a two-mile radius of the project site:

- Cahuenga Branch Library, page 3
- Echo Park Branch Library, page 4
- Edendale Branch Library, page 5
- Felipe de Neve Branch Library, page 6
- Pico Union Branch Library, page 7
- Pio Pico Branch Library, page 8
- Wilshire Branch Library, page 9
- 2. Please provide facility information for each LAPL library serving the Project site, including
  - a. Size of library buildings (square footage);

#### Answer:

Please see attachment

b. Personnel (paid employees and volunteers);

### Answer:

Please see attachment

c. Collection size and amenities;

### Answer:

Please see attachment

d. Programmed or target service population (please indicate the basis for the population);

### Answer:

LAPL does not make population projections

e. Actual population served;

### Answer:

Please see attachment

# 550 Shatto Place Project Request for Information Los Angeles Public Library Response October 10, 2018

 f. Census tracts that compromise each of the library's service area (if known) and;

### Answer:

Unknown, LAPL no longer utilizes Census tracts to determine service area/ population.

3. Planned, funded, and/or scheduled service improvements, construction or expansions to City library facilities that would serve the Project site;

### Answer:

There are no current plans to physically improve/construct/expand facilities in the project area.

4. Please confirm LAPL's standards and goals used to assess the adequacy of library facilities and potential impacts from Project development.

### Answer:

On February 8, 2007, The Board of Library Commissioners approved a new Branch Facilities Plan. This Plan includes criteria for new Libraries, which recommends new size standards for the provision of LAPL facilities – 12,500 s.f. for community with less than 45,000 population and 14,500 s.f. for community with more than 45,000 population and up to 20,000 s.f. for a Regional branch. It also recommends that when a community reaches a population of 90,000, an additional branch library should be considered for the area.

Any increase in the residential and/or commuter-adjusted population that is in close proximity to a library has a direct impact on library services with increased demands for library staffing, materials, computers, and information services. Therefore, mitigation measures may be necessary in order to lessen the impact to these services to a level that is appropriate for a given service population in accordance to the February 8, 2007 Board of Library Commissioners approved Branch Facilities Plan.

The Los Angeles Public Library recommends a mitigation fee of \$200 per capita based upon the projected population of the development. The funds will be used for staff, books, computers and other library materials. It is recommended that mitigation fees be paid for by the developer.

### **Branch Name**

Cahuenga Branch Library

### Address

4591 Santa Monica Boulevard Los Angeles, CA 90029

# **Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

# Size of Facility (sq. ft.)

10,942

### **Collection Size**

39.675

### **Annual Circulation**

92,824

### **Staffing Level**

9

# **Volunteers**

129

### **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries 90,947

The Los Angeles Public Library does not make future population projections.

### **Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have: Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer

This branch also has: Adult Literacy Center Friends of Library Group Meeting Room Rental Mobile Hotspots

### **Branch Name**

Echo Park Branch Library

### **Address**

1410 W. Temple StreetLos Angeles, CA 90026

### Hours

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

### Size of Facility (sq. ft.)

17,543

### **Collection Size**

43,689

# **Annual Circulation**

161,885

### **Staffing Level**

9.5

### Volunteers

88

### **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries 52,842

The Los Angeles Public Library does not make future population projections.

### **Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have: Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer

This branch also has:
Adult Literacy Center
Early Learning for Families Area
Friends of Library Group
Meeting Room Rental
Zoom Text Computer for the Visually Impaired

### **Branch Name**

**Edendale Branch Library** 

# **Address**

2011 W. Sunset BoulevardLos Angeles, CA 90026

### Hours

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

### Size of Facility (sq. ft.)

12,500

### **Collection Size**

45,651

# **Annual Circulation**

93,418

### **Staffing Level**

9

### Volunteers

50

### **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries 23,254

The Los Angeles Public Library does not make future population projections.

### **Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have: Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer

This branch also has: Early Learning for Families Area Friends of Library Group Meeting Room Rental The Source

### **Branch Name**

Felipe de Neve Branch Library

### **Address**

2820 W. 6th Street Los Angeles, CA 90057

### **Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

# Size of Facility (sq. ft.)

9,273

### **Collection Size**

35,424

### **Annual Circulation**

176,698

### **Staffing Level**

q

### **Volunteers**

22

### **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries 110,861

The Los Angeles Public Library does not make future population projections.

### **Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have: Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer

This branch also has: Early Learning for Families Area

### **Branch Name**

Pico Union Branch Library

### **Address**

1030 S. Alvarado Street Los Angeles, CA 90006

### **Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

# Size of Facility (sq. ft.)

12,500

# **Collection Size**

46,562

### Annual Circulation

167,493

# **Staffing Level**

10.5

### Volunteers

51

### **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries 41,457

The Los Angeles Public Library does not make future population projections.

### **Special Features**

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All branch libraries have: Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer

This branch also has: Adult Literacy Center LA PLays Meeting Room Rental

### **Branch Name**

Pio Pico - Koreatown Branch Library

### **Address**

694 S. Oxford Avenue Los Angeles, CA 90005

### **Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

### Size of Facility (sq. ft.)

20,000

#### **Collection Size**

77,712

### **Annual Circulation**

129,660

### **Staffing Level**

16.5

#### <u>Volunteers</u>

133

#### **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries 123,611

The Los Angeles Public Library does not make future population projections.

### **Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have:

Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer This branch also has:

Adult Literacy Center Computer Training Center Early Learning for Families Area Friends of Library Group GoChip Media Hotspots Meeting Room Rental

### **Branch Name**

Wilshire Branch Library

### <u>Address</u>

149 N. Saint Andrews Pl Los Angeles, CA 90004

### **Hours**

Mon: 10-8, Tue: 12-8, Wed: 10-8, Thu: 12-8, Fri: 9:30-5:30 Sat: 9:30-5:30, Sun: Closed

# Size of Facility (sq. ft.)

6,258

### **Collection Size**

33,988

# **Annual Circulation**

90,096

### **Staffing Level**

9.5

### <u>Volunteers</u>

14

# **Service Population**

Estimated from LA Times Mapping L.A. database and branch library community boundaries

109,529

### **Special Features**

All branch libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All branch libraries have: Free Public Wi-Fi Wireless & Mobile Printing Reserve a Computer

This branch also has: Friends of Library Group Meeting Room Rental

# LOS ANGELES POLICE DEPARTMENT

MICHEL R. MOORE Chief of Police



P. O. Box 30158 Los Angeles, CA 90030 Telephone: (213) 486-6000 TDD: (877) 275-5273 Ref #:14.7

September 19, 2018

Ms. Jessie Barkley ESA 233 Wilshire Boulevard, Suite 150 Santa Monica, California 92675

Dear Ms. Barkley:

The proposed 550 Shatto Project falls within the geographical boundaries of the Los Angeles Police Department's Olympic Area. A project of this size could have a minor impact on police services in the Olympic Area. The Department is available to advise you on crime prevention features appropriate for the design of the property in this project. The Department strongly recommends that the developers contact Community Outreach and Development Division, Crime Prevention Through Environmental Design, Officer Christopher Gibson, at (213) 486-6000.

Upon completion of the project, you are encouraged to provide the Olympic Area Commanding Officer with a diagram of each portion of the property. The diagram should include access routes and any additional information that might facilitate police response.

Should you have any questions, please contact Officer Christopher Gibson, Community Outreach and Development Division, at (213) 486-6000.

Respectfully,

MICHEL R. MOORE Chief of Police

DARNELL D. DAVENPORT, Captain

Commanding Officer

Community Outreach and Development Division

Enclosure

The proposed 550 Shatto Project will be under the jurisdiction of the Olympic Community Police Station, located at 1130 South Vermont Avenue, Los Angeles, CA 90006. Telephone Number (213) 382-9102.

The project site is approximately 1 mile and 6 minutes without traffic from the Police Station in Reporting District (RD) 2029.

Olympic Geographic Area is approximately 6.2 square miles and consists of 54 Reporting Districts. The service boundaries of Olympic Area are as follows: Melrose Avenue, Beverly Boulevard to the North, Santa Monica Freeway to the South, Hoover Street, Normandie Avenue to the East, Arlington Avenue, Crenshaw Boulevard, Plymouth Boulevard, and Gower Street to the West.

It has approximately 235 sworn personnel and 14 civilian support staff assigned. It is a culturally diverse community with a population of approximately 200,000 people. The officer to resident ratio is; 1 officer to 851 residents in Olympic Area. Additionally, there are special service teams available within the LAPD to service Olympic Area.

Olympic Station's emergency response system is directly linked to the Los Angeles Police Department Communications Division's Dispatch Centers. Communications Division has the responsibility to staff and answer, on a 24-hour basis, the telephones upon which calls for service are received. This includes 911 emergency calls (police, fire, and paramedic). Communication Division handles only police related calls for the City.

The average response time to emergency calls for service in Olympic Area during 2017 was 3.3 minutes. The average response time for non-emergency calls for service in Olympic Area during 2016 was 24.4 minutes.

Crime Statistics for all Olympic Area YTD:

CRIMES	YTD 2018	YTD 2017	YDT 2016
HOMICIDE	4	9	7
RAPE	39	42	36
ROBBERY	420	511	422
AGGRAVATED ASSAULT	503	478	494
BURGLARY	444	468	490
MOTOR VEHICLE TEFT	549	630	513
BURGLARTY FROM MOTOR VEHICLE	1271	1317	1183
PERSONAL/OTHER THEFT	959	982	929

# Prepared by:

Officer Christopher Gibson Community Outreach and Development Division 213 486-6000

# **CITY OF LOS ANGELES**

### INTER-DEPARTMENTAL CORRESPONDENCE

August 3, 2018

TO: Vincent Bertoni, AICP, Director of Planning

Department of City Planning Attention: Nicholas Hendricks

FROM: Los Angeles Fire Department

SUBJECT: TRACT MAP NO.: 82171 (550 SHATTO PLACE) (EXPEDITE)

Submit plot plans for Fire Department approval and review prior to recordation of Tract Map Action.

# **RECOMMENDATIONS**:

The Fire Department has no objection to the Airspace Vacation.

The Fire Department has no objection to Merger and Re-subdivision.

Access for Fire Department apparatus and personnel to and into all structures shall be required.

One or more Knox Boxes will be required to be installed for LAFD access to project. location and number to be determined by LAFD Field inspector. (Refer to FPB Req # 75).

505.1 Address identification. New and existing buildings shall have approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property.

The entrance to a Residenial lobby must be within 50 feet of the desired street address curb face.

Where above ground floors are used for residential purposes, the access requirement shall be interpreted as being the horizontal travel distance from the street, driveway, alley, or designated fire lane to the main entrance of individual units.

The entrance or exit of all ground dwelling units shall not be more than 150 feet from the edge of a roadway of an improved street, access road, or designated fire lane.

No building or portion of a building shall be constructed more than 150 feet from the edge of a roadway of an improved street, access road, or designated fire lane.

The Fire Department may require additional vehicular access where buildings exceed 28 feet in height.

Nicholas Hendricks August 3, 2018

TRACT MAP NO.: 82171 (EXPEDITE)

Page 2

# 2014 CITY OF LOS ANGELES FIRE CODE, SECTION 503.1.4 (EXCEPTION)

- a. When this exception is applied to a fully fire sprinklered residential building equipped with a wet standpipe outlet inside an exit stairway with at least a 2 hour rating the distance from the wet standpipe outlet in the stairway to the entry door of any dwelling unit or guest room shall not exceed 150 feet of horizontal travel AND the distance from the edge of the roadway of an improved street or approved fire lane to the door into the same exit stairway directly from outside the building shall not exceed 150 feet of horizontal travel.
- b. It is the intent of this policy that in no case will the maximum travel distance exceed 150 feet inside the structure and 150 feet outside the structure. The term "horizontal travel" refers to the actual path of travel to be taken by a person responding to an emergency in the building.
- c. This policy does not apply to single-family dwellings or to non-residential buildings.

Building designs for multi-storied residential buildings shall incorporate at least one access stairwell off the main lobby of the building; But, in no case greater than 150ft horizontal travel distance from the edge of the public street, private street or Fire Lane. This stairwell shall extend onto the roof.

Entrance to the main lobby shall be located off the address side of the building.

Any required Fire Annunciator panel or Fire Control Room shall be located within 20ft visual line of site of the main entrance stairwell or to the satisfaction of the Fire Department.

Adequate off-site public and on-site private fire hydrants may be required. Their number and location to be determined after the Fire Department's review of the plot plan.

The Fire Department may require additional roof access via parapet access roof ladders where buildings exceed 28 feet in height, and when overhead wires or other obstructions block aerial ladder access.

5101.1 Emergency responder radio coverage in new buildings. All new buildings shall have approved radio coverage for emergency responders within the building based upon the existing coverage levels of the public safety communication systems of the jurisdiction at the exterior of the building. This section shall not require improvement of the existing public safety communication systems.

Fire lane width shall not be less than 20 feet. When a fire lane must accommodate the operation of Fire Department aerial ladder apparatus or where fire hydrants are installed, those portions shall not be less than 28 feet in width.

Nicholas Hendricks August 3, 2018

TRACT MAP NO.: 82171 (EXPEDITE)

Page 3

The width of private roadways for general access use and fire lanes shall not be less than 20 feet, and the fire lane must be clear to the sky.

Fire lanes, where required and dead ending streets shall terminate in a cul-de-sac or other approved turning area. No dead ending street or fire lane shall be greater than 700 feet in length or secondary access shall be required.

Submit plot plans indicating access road and turning area for Fire Department approval.

All parking restrictions for fire lanes shall be posted and/or painted prior to any Temporary Certificate of Occupancy being issued.

Plans showing areas to be posted and/or painted, "FIRE LANE NO PARKING" shall be submitted and approved by the Fire Department prior to building permit application sign-off.

Electric Gates approved by the Fire Department shall be tested by the Fire Department prior to Building and Safety granting a Certificate of Occupancy.

The applicant is further advised that all subsequent contact regarding these conditions must be with the Hydrant and Access Unit. This would include clarification, verification of condition compliance and plans or building permit applications, etc., and shall be accomplished **BY APPOINTMENT ONLY**, in order to assure that you receive service with a minimum amount of waiting please call **(213) 220-8066**. You should advise any consultant representing you of this requirement as well.

RALPH M. TERRAZAS Fire Chief

Kristin Crowley, Fire Marshal Bureau of Fire Prevention and Public Safety

KC:RED:yw Tr82171 (EXPEDITE)